

**AGENDA**  
**The Housing Authority of the City of Ogden**  
**Board of Commissioners Regular Meeting to be Held at**  
**1100 Grant Avenue**  
**Ogden, Utah 84404**  
**October 17, 2018**  
**Wednesday 11:30 AM**

**Roll Call**

**Introduction of Guests:**

**Approval of Minutes:**

- Regular Meeting held September 19, 2018

**Report of Executive Director:**

**Report of Board Committees:** None

**Unfinished Business:** None

**New Business:**

- 2019 Health Benefits
- Public Housing Management Report
- Housing Choice Voucher Management Report
- Finance Manager Report

**Other:**

**Motion to Adjourn:**

*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Travis James 801 627-5851 Ext. 103, giving at least 24 hours advance notice. Hearing impaired persons may also dial RELAY 711.*

**CERTIFICATE OF POSTING**

*The undersigned does hereby certify that the above notice and agenda were posted in three public places within the Ogden City limits on this 15<sup>th</sup> day of October 2018; these public places being: 1) main lobby of Ogden Housing Authority offices; 2) Ogden City Municipal Building; and 3) the OHA Website.*

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*Tim Price*