

**AGENDA**  
**Ogden Housing Authority**  
**Board of Commissioners Regular Meeting to be Held at**  
**1100 Grant Avenue**  
**Ogden, Utah 84404**  
**Wednesday, February 21, 2018, 11:30 a.m.**

**Roll Call**

**Introduction of Guests:**

**Approval of Minutes**

- Approval of Minutes of the Annual Meeting held January 17, 2018
- Approval of Minutes of the Regular Meeting held January 17, 2018

**Executive Director's Report:**

**Board Committees Reports: None**

**Unfinished Business: None**

**New Business**

- Housing Choice Voucher and Special Programs Report
- Public Housing Management Report
- Check Disbursements

**Other :**

**Adjournment**

\*\*\*\*\*

*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Travis James at 801-627-5851 Ext. 103; at least 24 hours advance notice. Hearing impaired persons may also call the Relay Number 711.*

**CERTIFICATE OF POSTING**

*The undersigned does hereby certify that the above notice and agenda were posted in three public places within 24 hours of the scheduled meeting at the following locations: 1) main lobby of Ogden Housing Authority offices; 2) Municipal Building; and 3) the website [www.OgdenHA.org](http://www.OgdenHA.org).*

*Tim Price*