

**AGENDA**  
**Ogden Housing Authority**  
**Board of Commissioners Regular Meeting to be Held at**  
**1100 Grant Avenue**  
**Ogden, Utah 84404**  
**Wednesday, May 20, 2020, 11:30 a.m.**

**\*\*This meeting will be electronic. Please see directions below if you plan to attend.\*\***

**Roll Call**

**Introduction of Guests:**

**Approval of Minutes**

- Approval of Minutes of the Regular Meeting held February 19, 2020

**Executive Director's Report:**

**Board Committees Reports: None**

**Unfinished Business: None**

**New Business**

- Housing Choice Voucher and Special Programs Report
- Public Housing Management Report
- Review Fiscal year 2020 Budget, July 1, 2020 – June 30, 2021

**Other**

**Adjournment**

\*\*\*\*\*

*In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call Travis James at 801-627-5851 Ext. 103; at least 24 hours advance notice. Hearing impaired persons may also call the Relay Number 711.*

*Due to COVID-19 the Housing Authority of the City of Ogden will hold this meeting electronic. Please contact the office at 801.627.5851 ext. 104 for instructions to attend the meeting electronically.*

**CERTIFICATE OF POSTING**

*The undersigned does hereby certify that the above notice and agenda were posted in three public places within 24 hours of the scheduled meeting at the following locations: 1) Vestibule of Ogden Housing Authority office; 2) Municipal Building; and 3) the Weber County Library*

*Tim Price*